

Revelation 2:1-7



'THE LETTER TO THE CHURCH OF THE EPHESUS PERIOD' pt. 3

- I. The COMMISSION
- II. The CHARACTER
- III. The COMMENDATION
- IV. The CONDEMNATION

THE APOSTOLIC CHURCH "FATHERS"

CLEMENT of Rome. (30–100 A.D.), IGNATIUS (80–115 A.D.), PAPIAS (60–130 A.D.), BASILIDES (133 A.D.), POLYCARP (69–155 A.D.), JUSTIN Martyr (100–165 A.D.), ORIGEN (184–254 A.D.)

Note: If we don't understand the history of the church we may end up _____ the _____ that the church made throughout history.

The "fundamentals" that Origen believed

1. He believed that _____ wrote the Bible.
2. He believed Christ was the _____-born Son of God.
3. He believed Jesus Christ _____ on the cross, was _____ and _____ again.

The NOT SO "fundamentals" that Origen believed

1. He did not believe that Genesis 1–3 was _____.
2. He believed in the allegorical method of _____ the Bible.
3. He believed that Christ was a _____ being.
4. He believed the Holy Spirit was a _____ being.
5. He did not believe in salvation by _____, but by _____.
6. He believed in _____ regeneration and transubstantiation.
7. He believed Christ's death was paid as a ransom to _____.
8. He did not believe in _____ but believed in a place called Purgatory.
9. He believed in a universal salvation of all, including the _____.
10. He denied the bodily _____ of Jesus.
11. He denied the Millennial _____.

A PART OF HISTORY THAT WE NEED TO KNOW

- Origen passed on his writings to _____ (c. 240-309AD)
- Pamphilus passes on Origen's writings to _____ (c. 260-340AD)

- V. The CORRECTION
- VI. The CALL
- VII. The CHALLENGE